**Type A9 – UG programs**

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| **Type A9 – UG programs****CT/DE courses**Management [GUHS] & **Psychology** |
| **Course Codes:** UAH15CT107;UPT15DE105/ UPT15DE108; USS15DE107/ USS15DE207; UOP15CT207 & UHS15CTxxx |
| Very short answersReason out / list and differentiate / Classify/ differentiate(10 out of 12) | 10 x 5 marks | 50 marks |
| Short essay (2 out of 3) | 2x 10 marks | 20 marks |
| Long essay (2 out of 3 ) | 2 x 15marks | 30 marks |
| Grand total | 100 marks |

***TYPE A9 FOR CBCS UG Programs* for Psychology CT/DE courses in MANAGEMENT(GUHS)**UAH15CT107;UPT15DE105/ UPT15DE108; USS15DE107/ USS15DE207; UOP15CT207

**SRU**  **CourseCodeUHS15CT102** **BBA (HOSPITAL & HEALTH SYSTEMS MANAGEMENT) DEGREE EXAMINATION**

 **SECOND SEMESTER**

**ORGANIZATION & MANAGEMENT OF HOSPITAL SERVICES-I**

 **Instructions to the candidates:**

Time: 3 hours Maximum marks: 100

Answer any **TEN** of the following: (10X5 MARKS)

1

2

3

4

5

6

7

8

9

10

11

12

Answer any **TWO** of the following: (2X10 MARKS)

13

14

15

Answer any **TWO** of the following: (2X15 MARKS)

16

17

18

**Question Bank - Blue Print**

**SRU** **CourseCodeUHS15CT102** **BBA (HOSPITAL & HEALTH SYSTEMS MANAGEMENT) DEGREE EXAMINATION**

 **SECOND SEMESTER**

**ORGANIZATION & MANAGEMENT OF HOSPITAL SERVICES-I**

|  |  |  |
| --- | --- | --- |
| SL. NO. | QUESTION TYPES  | WITH KEYS/ OUTLINE |
|  | **UNIT 1:**5 MARKS |  |
| 1 | Classify bacteria based on their shapes, sizes and cell wall characterisitics | Keys: single/ multi; G+ or G-ve; with flagella/ etc. |
| 2 |  |  |
| 3 | Explain the steps in identification of bacteria | Keys: Bergeys determinative Manual |
| 4 |  |  |
|  | 10 MARKS |  |
| 5 |  |  |
| 6 |  |  |
|  | 15 MARKS |  |
| 7 |  |  |
| 8 |  |  |
|  | UNIT 2:5 MARKS |  |
| 9 |  |  |
| 10 |  |  |
| 11 |  |  |
| 12 |  |  |
|  | 10 MARKS |  |
| 13 |  |  |
| 14 |  |  |
|  | 15 MARKS |  |
| 15 |  |  |
| 16 |  |  |
|  | UNIT 3:5 MARKS |  |
| 17 |  |  |
| 18 |  |  |
| 19 |  |  |
| 20 |  |  |
|  | 10 MARKS |  |
| 21 |  |  |
| 22 |  |  |
|  | 15 MARKS |  |
| 23 |  |  |
| 24 |  |  |
|  | UNIT 45 MARKS |  |
| 25 |  |  |
| 26 |  |  |
| 27 |  |  |
| 28 |  |  |
|  | 10 MARKS |  |
| 29 |  |  |
| 30 |  |  |
|  | 15 MARKS |  |
| 31 |  |  |
| 32 |  |  |
|  | UNIT55 MARKS |  |
| 33 |  |  |
| 34 |  |  |
| 35 |  |  |
| 36 |  |  |
|  | 10 MARKS |  |
| 37 |  |  |
| 38 |  |  |
|  | 15 MARKS |  |
| 39 |  |  |
| 40 |  |  |
|  | UNIT65 MARKS |  |
| 41 |  |  |
| 42 |  |  |
| 43 |  |  |
| 44 |  |  |
|  | 10 MARKS |  |
| 45 |  |  |
| 46 |  |  |
|  | 15 MARKS |  |
| 47 |  |  |
| 48 |  |  |